

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF OKLAHOMA

In re:	)	
	)	
ALTANTIC FABRICATION & DESIGN	)	Case No. 17-14891-JDL
LLC,	)	Chapter 11
	)	
Debtor.	)	
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**DEBTOR’S NOTICE OF WITNESSES AND EXHIBITS  
FOR HEARING ON THE FINAL APPROVAL OF  
DEBTOR’S DISCLOSURE STATEMENT AND FOR CONFIRMATION OF THE PLAN**

Atlantic Fabrication & Design LLC, debtor in the above-captioned case (“Debtor”), pursuant to Local Bankruptcy Rule 9014-1, submits this Notice of Witnesses and Exhibits to provide (i) a brief description of exhibits to potentially be offered, (ii) names of all witnesses to potentially be called, and (iii) an estimated length of time for Debtor to present evidence and argument at the Hearing on the Final Approval of Debtor’s Disclosure Statements and for Confirmation of the Plan, filed on June 4, 2018 [*See* Doc. Nos. 84, 85, 86], to be heard on Thursday, July 12, 2018 at 9:30AM before The Honorable Chief Judge Janice Loyd, 215 Dean A. McGee Ave, 2nd Floor Courtroom, Oklahoma City, OK 73102.

**Witnesses**

Debtor may call any one or more of the following witnesses at the Hearing.

<b><u>No.</u></b>	<b><u>Witness Name</u></b>	<b><u>Proposed Testimony</u></b>
1.	Paul D. Stitt, Member Manager of Debtor	Debtor’s finances, budget, structure, operations, and history.
2.	Michael Johnson, Member Manager of Debtor	Debtor’s finances, budget, structure, operations, and history.
3.	Carrie M. McEntire, CPA	Debtor’s finances and budget, Cash Flow Projections, and Liquidation Analysis
4.	David R. Payne, CPA	Debtor’s finances and budget, Cash Flow Projections, and Liquidation Analysis
5.	Rebuttal witnesses, if necessary	N/A

6. All witnesses listed by any other party in interest. N/A

### **Exhibits**

Debtor may use any one or more of the following exhibits at the Hearing.

- | <b><u>No.</u></b> | <b><u>Description</u></b>                                      |
|-------------------|--|
| 1.                | All pleadings filed in this case as of the time of the Hearing |
| 2.                | Rebuttal Exhibits  |
| 3.                | All exhibits listed by any other party                         |

### **Estimated Length of Time to Present Evidence and Argument**

Debtor estimates that it will require no more than 2 hours to present evidence and argument at the Hearing.

### **Reservation of Rights**

The foregoing is being submitted based on information reasonably available to Debtor at this time and without waiving any objection as to relevance, materiality, or admissibility of evidence at the Hearing. Debtor reserves the right at any time to amend, revise, correct, supplement, or clarify this Notice.

Respectfully Submitted,  
**SANSONE HOWELL PLLC**

/s/ Jason A. Sansone  
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**COUNSEL FOR DEBTOR**

Dated: June 4, 2018